

SEWANHAKA CENTRAL HIGH SCHOOL DISTRICT

BOARD OF EDUCATION

MICHAEL A. JAIME - President, Elmont
 WILLIAM LEDER - Vice President, Franklin Square
 DR. TAMEKA BATTLE-BURKETT - Elmont
 LAURA FERONE - Floral Park-Bellerose
 JAMES REDDAN - New Hyde Park-Garden City Park
 PATRICIA RUDD - New Hyde Park-Garden City Park
 STEPHEN TOTO - Franklin Square
 DOUGLAS VIGO - Floral Park-Bellerose

Regular School Board meetings are generally held on the 4th Tuesday of each month.
 Public session begins at 8:00 pm. In the 2020-21 school year all meetings will be held in Sewanhaka High School. Please see your local papers or the SCHSD website for specific information.

SEWANHAKA CENTRAL COUNCIL OF PTAS

The Sewanhaka Central Council PTAs serves as a coordinating agency for the Elmont Memorial, Floral Park Memorial, H. Frank Carey, New Hyde Park Memorial, and Sewanhaka High Schools PTAs and the PTAs from the elementary school districts of Elmont, Floral Park, Franklin Square and New Hyde Park. Its purpose is to provide information and facilitate communication among them. It represents approximately 16,000 families through its component units.

General/Executive Board meetings are conducted five times per year. The Council also meets with the Superintendent of the high school district and sponsors many programs such as College and Career Night and SEESA AW Programs.

2020 - 2021 COUNCIL OFFICERS (INTERIM UNTIL OCT. 6, 2020)

| | | |
|-----------------------------|-----------------------|--------------|
| President | Marie St. Vil | 646-251-7753 |
| First Vice-President | Rachelle Lewis | 516-887-2237 |
| Second Vice-President | Pam Naso | 516-353-8579 |
| Third Vice President | Lisa Todaro | 516-554-4394 |
| Honorary 4th Vice President | Dr. James J. Grossane | 516-488-9800 |
| Recording Secretary | Cherry Redhead | 516-244-2082 |
| Treasurer | Andrea Giattini | 516-652-0026 |
| Parliamentarian | Helen Hoffman | 516-489-7580 |

| | | |
|---------------------|------------------|--------------|
| SEPTA Co-Presidents | Dianna D'Amico | 516-707-7772 |
| | Elizabeth Mathew | 516-426-8975 |

GENERAL MEMBERSHIP/EXECUTIVE COMMITTEE MEETINGS

| | | |
|--------------------|--|---------|
| September 14, 2020 | SCC of PTAs Virtual Delegates Training | 7:00 pm |
| October 6, 2020 | SCC of PTAs Gen. Membership Mtg./Election of Officers/SEESA AW Program - Virtual | 7:00 pm |
| November 10, 2020 | SCC of PTAs Superintendent Liaison Meeting - Virtual | 7:00 pm |
| December 4, 2020 | SCC of PTAs Scholarship Dinner/Meeting @ SHS | 7:00 pm |
| January 14, 2021 | SCC of PTAs General Membership Mtg./SEESA AW Program @ ELM | 7:00 pm |
| March 2, 2021 | SCC of PTAs Superintendent Liaison Meeting @ District Office | 7:00 pm |
| April 6, 2021 | SCC of PTAs Gen. Membership Election Meeting/ Budget Presentation @ NHPMHS | 7:00 pm |
| June 8, 2021 | SCC of PTAs Installation Dinner @ TBD | 7:00 pm |

NASSAU REGION PTA DATES

| | |
|----------------------|---|
| August 19-27, 2020 | Special Education/Membership/Reflections/Treasury Workshops |
| TBD | Resolutions Workshop |
| TBD | Presidents' Rap |
| TBD | Fall Conference |
| November 13-15, 2020 | NYS PTA Convention |
| TBD | Presidents'/Principals' Dinner |
| TBD | Nomination & Election Workshop |
| February 7, 2021 | NYS PTA Legislation Summit |
| February 8, 2021 | NYS PTA Lobby Day |
| March 8-12, 2021 | National PTA Legislative Conference |
| TBD | Arts-in-Education Showcase |
| TBD | Spring Conference/Ways & Means Expo |
| TBD | Officers' Training |
| June 24-27, 2021 | National PTA Convention |

ADMINISTRATIVE DIRECTORY

Central Administration
 77 Landau Avenue, Floral Park, NY 11001

| | |
|---|---------------------------|
| Dr. James J. Grossane | 488-9800 Ext. 9873 |
| <i>Superintendent of Schools</i> | |
| Kevin O'Brien | 488-9810 |
| <i>Assistant Superintendent for Finance & Operations</i> | |
| John Capozzi | 488-9805 |
| <i>Assistant Superintendent for Personnel & Administration</i> | |
| Dr. Taryn Johnson | 488-9800 Ext. 9874 |
| <i>Assistant Superintendent for Curriculum & Instruction</i> | |
| Regina M. Agrusa | 488-9853 |
| <i>Assistant Superintendent for Pupil Personnel & Special Education</i> | |

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|---|-------------------------------|----------|
| District Coordinator of Classroom Instructional Technology & Student Achievement | Brian L. Messinger | 488-9816 |
| District Coordinator of Technology & Instructional Services | Daniel Espina | 488-9829 |
| Director of Facilities/Operations | Matt Castelluzzo | 488-9827 |
| Transportation & Purchasing Supervisor | Michael Onufrey | 488-9821 |
| Administrative Assistant to the Superintendent | Scott Greene | 488-9823 |
| School Lunch Manager | Suzanne Semler | 488-9666 |
| Attorneys | Bernadette Gaffney, Esq. | 488-9860 |
| | Noah Walker, Esq. | 488-9860 |
| | Mallory Poledro | 488-9853 |

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|---|----------------------|----------|
| Supervisor of Special Education Services | Matthew McLees | 488-9858 |
| District Director of Athletics, Physical Education Health & Driver Education | Henry Simpkins | 488-9615 |
| District Attendance Supervisor | Joan Chieffo | 488-9638 |
| Career & Technical Education | John Kenny | 488-9602 |
| Alternative School & Academic Learning Center | | |

2020-2021 CALENDAR AT A GLANCE

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|--|---|
| Wednesday & Thursday, September 2 & 3 | Superintendent's Conference Day |
| Monday, September 7 | Labor Day |
| Tuesday & Wednesday, September 8 & 9 | Superintendent's Conference Day |
| Thursday, September 10 | First Day of Instruction |
| Monday, September 28 | Yom Kippur |
| Tuesday, October 6 | SEESA AW Program @ Virtual 8:00 pm |
| Monday, October 12 | Columbus Day |
| Monday, November 2 | Virtual Meet the Teacher Day |
| Tuesday, November 3 | Election Day |
| Monday, November 11 | Veterans' Day |
| Thursday & Friday, November 26 & 27 | Thanksgiving Recess |
| Thursday, December 3 | Virtual Career Education Orientation @ SHS 7 pm |
| Wednesday, December 23 - Friday, January 1 | Holiday Recess |
| Thursday, January 14 | SEESA AW Program @ ELM 8:00 pm |
| Monday, January 18 | Martin Luther King Jr. Day |
| TBD | Regents and Statewide Testing |
| Friday, January 22 | End of First Semester |
| Monday, January 25 | Second Semester Begins |
| TBD | District Music Festival |
| Monday, February 15 - Friday, February 19 | Winter Recess |
| TBD | District Sports Night |
| Monday, March 29 - Friday, April 5 | Spring Recess |
| TBD Wednesday, May 5 | Budget Hearing |
| TBD Tuesday, May 18 | District Budget Vote |
| Monday, May 31 | Memorial Day |
| Monday, June 14 | Last Day of Regular Classes |
| TBD | District Testing & Regents Exams |
| Friday, June 25 | Last Day of School |

SCHOOL DIRECTORY

ELMONT MEMORIAL HIGH SCHOOL

555 Ridge Road, Elmont, NY 11003

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|---------------------|---------------------|----------|
| Principal | Mr. Kevin Dougherty | 488-9200 |
| Assistant Principal | Mr. Brian Burke | 488-9201 |
| Assistant Principal | Mr. Paul Naraine | 488-9206 |
| Assistant Principal | Ms. Dayna Sotirhos | 488-9202 |

FLORAL PARK MEMORIAL HIGH SCHOOL

210 Locust Street, Floral Park, NY 11001

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|---------------------|----------------------|----------|
| Principal | Ms. Maria Hecht | 488-9300 |
| Assistant Principal | Ms. Jennifer Alaimo | 488-9302 |
| Assistant Principal | Ms. Alicia Calabrese | 488-9301 |

H. FRANK CAREY HIGH SCHOOL

230 Poppy Avenue, Franklin Square, NY 11010

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|---------------------|-------------------------|----------|
| Principal | Mr. Christopher Fiore | 539-9400 |
| Assistant Principal | Ms. Sharon Flynn | 539-9491 |
| Assistant Principal | Mr. Christopher Carmody | 539-9403 |

NEW HYDE PARK MEMORIAL HIGH SCHOOL

500 Leonard Boulevard, New Hyde Park, NY 11040

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|---------------------|------------------------|----------|
| Principal | Dr. Richard Faccio | 488-9500 |
| Assistant Principal | Ms. Rosemary DeGennaro | 488-9502 |
| Assistant Principal | Mr. Marc Isseks | 488-9501 |

SEWANHAKA HIGH SCHOOL

500 Tulip Avenue, Floral Park, NY 11001

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|-------------------------------|-------------------------|----------|
| Principal (interim) | Ms. Nichole Allen | 488-9600 |
| Assistant Principal | Mr. Josue Barahona | 488-9601 |
| Assistant Principal | Mr. Frank Geritano | 488-9603 |
| Assistant Principal | Mr. John Kenny | 488-9602 |
| Assistant Principal (interim) | Mrs. Christine Licastri | 488-9622 |

DISTRICT COORDINATORS/SUPERVISORS

| | | |
|-----------------------------------|-------------------------|----------|
| Art | Cassandra Papajohn-Shaw | 488-9308 |
| Business Ed./Technology (interim) | Jennifer Lehmann | 539-9422 |
| English | Gina M. Rodriguez | 488-9523 |
| English Language Learners (ELL) | Sara Choit | 488-9540 |
| Family & Consumer Science | Joan Chieffo | 488-9637 |
| Library/Media | Karen Annunziata | 539-9444 |
| Mathematics | Robert Pontecorvo | 539-9426 |
| Music | Noel Monat | 488-9527 |
| Physical Ed./Athletics | Matthew McLees | 488-9858 |
| Science | Dr. Regina Huffman | 488-9230 |
| Social Studies | Dr. Matthew Schwartz | 488-9631 |
| World Languages | Esther Acevedo | 488-9625 |

GENERAL INFORMATION

ATTENDANCE

Regular school attendance is a major component of academic success. Any absence from class is therefore detrimental to the learning process. The attendance policy is intended to encourage full attendance by students and limit the level of absences, tardiness, and early departures (ATEDs) from school. Excused ATEDs are defined as absences, tardiness, and early departures from class or school due to personal illness, death in the immediate family, approved family emergency, religious observance, required court appearances, medical appointments, approved college visits, and approved school activities. All other ATEDs are considered unexcused absences. It is the parent's responsibility to notify the school office within 24 hours of the reason for the ATED and to provide a written excuse upon the student's return to school. If after three school days the school has not been notified to the contrary, the absence will be considered unexcused.

ATTENDANCE OFFICE - TELEPHONE NUMBERS

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|----------------------|----------|
| Elmont Memorial | 488-9251 |
| Floral Park Memorial | 488-9351 |
| H. Frank Carey | 539-9451 |
| New Hyde Park | 488-9551 |
| Sewanhaka | 488-9651 |

A student who has more than twelve (12) absences in a semester course, or twenty-four (24) absences in a full year course, will receive no credit for that course. Being late to class three (3) times is the equivalent of one (1) absence. Students with too many absences may appeal the loss of credit to the building principal.

A copy of the Board Policy-5502 "Student Attendance" is available in each school and at the District website, <http://www.sewanhaskaschools.org>.

COMMUNITY USE OF SCHOOL FACILITIES

Non-profit, non-sectarian organizations, whose membership is primarily made up of district residents, may have the use of school facilities under appropriate circumstances. Applications are available on the District website and inquiries should be made to the Building Principal.

LEAVING THE SCHOOL BUILDING

Students may not leave the school grounds for any reason without the written permission of the Principal or Assistant Principal. A note from the parent or guardian must be presented before consideration will be given to any request for early dismissal.

LOCKERS

Each student is assigned a locker at the beginning of the school year, and is required to purchase a lock. Students have access to their lockers before school, during passing time between classes and at the end of the school day. Students are reminded to secure their lockers at all times and never to reveal their combinations to anyone. Lockers remain under the control of the administrators and custodial staff of the building and are subject to periodic inspection at any time.

RESIDENCY HOTLINE

A residency hotline has been created. District residents who believe that non-resident students are in attendance at one of our District schools may call a confidential telephone line to report this information: 516-488-9804 or email reshotline@sewanhaskaschools.org.

CALENDAR COVER ARTWORK

Brianna Bonano, HFC

SPECIAL PROGRAMS

PROGRAMS FOR ACHIEVEMENT

The Sewanhaka Central High School District provides unique opportunities for challenging, encouraging and supporting students with special skills, competencies, and talents. Special programs, such as READ 180, enrichment and advanced courses, Advanced Placement courses, and the Talented and Gifted program enable students to develop their critical thinking skills and creativity. Students are encouraged to become leaders, provide community service and immerse themselves in our academic, extracurricular and athletic programs.

SOCIAL WORKER SERVICES

A professional is assigned to each building in order to coordinate school and home problems which affect the progress and behavior of the student. The social worker also maintains communication with appropriate community and governmental agencies.

SPEECH THERAPY

Speech therapists are employed by the District to identify, assess and remedy certain speech difficulties or defects. Students in need of this service may be scheduled to meet with the therapist on a regular basis.

HEALTH SERVICES

All students in grades 7, 9 and 11 are required by law to submit written proof of a medical examination by a physician. The District will provide medical examinations by school physicians in all cases where parents elect not to utilize their family physician. A full-time nurse is assigned to each building to provide emergency care, counseling and maintenance of health records. Hearing and vision tests are performed periodically.

PUPIL RECORDS

The Family Educational Rights and Privacy Act (FERPA) was enacted as federal law in 1974 to provide parents of a student under age 18, students over 18 years of age, and parents of a dependent

PUPIL RECORDS (Continued)

student 18 years of age or older with the right to inspect and review any and all records, files, and data directly related to the student. Your rights and the procedure to inspect, review, and request amendment of student records is detailed by Board Policy 5591 and is available on the District's website.

Certain information called "directory information," which includes a student's name, address, telephone number, date and place of birth, major course of study, participation in school activities or sports, weight and height if a member of an athletic team, dates of attendance, degree and awards received, most recent school attended, grade level, photograph, e-mail address, and enrollment status may be released without specific parental permission. Such "directory information" may be requested by PTA groups, athletic associations, newspapers, etc.

Parent/Guardian or Eligible Students who do not wish this type of information/photographs to be released, should forward a letter to the Building Principal.

As a result of the "No Child Left Behind" legislation, the district is required to provide the military with the names, addresses, and telephone numbers of our older students. If you do not want to have this information released to the Armed Services you must put your request in writing and return it to your child's building principal prior to October 31, 2020.

Questions regarding the availability of records or challenges about accuracy or fairness should be forwarded to the building principal in writing. Subsequent complaints may be filed in writing to: The Family Educational Rights and Privacy Act Office, Department of Education, 330 Independence Avenue, SW, Washington, DC 20201.

New York Education Law and Board Policy include further protection for student personally identifiable information (PII) and provides for a parent's bill of rights for data privacy and security. A copy of the Parent's Bill of Rights, as detailed in Board Policy 5592, is included on the District's website.

SPECIAL EDUCATION

The Sewanhaka Central High School District provides a full range of Special Education services to qualified students including resource room, special classes, adaptive physical education, placement in public or private day school, residential school, hospital and/or homebound instruction. Related services are provided as recommended by the Committee on Special Education (CSE) and authorized by the Board of Education. Should you suspect your child has a disability and may be in need of special education services, you may refer him/her to the CSE by writing a letter stating your concerns to the school principal or Regina Agrusa, Assistant Superintendent for Pupil Personnel and Special Education Services, SCHSD, Central Administration, 77 Landau Avenue, Floral Park, NY 11001.

TEACHER QUALIFICATION REQUESTS

The federal No Child Left Behind Act permits parents and guardians to request and receive information about the professional qualifications of their child's classroom teachers. All requests must be directed to Mr. John Capozzi, Assistant Superintendent for Personnel & Administration, 77 Landau Avenue, Floral Park, NY 11001.

HOMEBOUND INSTRUCTION

Students who are unable to attend school due to an extended illness, recuperation from an accident, or serving a suspension may qualify for homebound instruction.

Inquiries about this service should be addressed to the PPS Chairperson in your school.

INTERSCHOLASTIC ATHLETIC SCHEDULE

All scheduled interscholastic athletic events are subject to change due to weather and other factors. You are advised to call the Athletic Director's Office at 488-9858 prior to attending any event listed on this calendar or check the district website at: <https://www.sewanhakaschools.org>.

STUDENT SUPPORT SERVICES

SCHOOL COUNSELING

Counseling and academic advisement services are provided to all students. School counselors assist students in assessing their abilities, aptitudes, interests and educational needs. Counseling services include program planning, academic monitoring, evaluation of school progress, and college and career exploration and preparation. Individual conferences may be requested by both students and parents. Counselors will schedule individual annual reviews with each student to discuss academic progress, graduation requirements, and post high school plans. Parents are invited and encouraged to attend.

CAREER & COUNSELING CENTERS

Each counseling office provides literature and computer data on hundreds of colleges and careers. Students can also avail themselves to the Naviance and Guidance Direct resources available on-line with student log-ins. Please make it a point to speak with your counselor and familiarize yourself with these resources.

STUDENT DRIVERS

Priority is extended to the school staff to park their cars in the school parking lots. Should there be sufficient space remaining, some schools may permit student parking. All cars must be registered with the main office. Further information may be obtained by contacting the Main Office of the school building.

REPORT CARDS

Report cards will be **distributed to students** approximately one week after the close of each of the four marking periods.

PSYCHOLOGICAL SERVICES

The District employs certified psychologists to identify, evaluate and counsel students who may have learning problems or other related problems that interfere with the educational process. Psychologists can administer individual clinical tests. Outside referrals are made when deemed necessary. Findings and recommendations are shared with parents. The schools do not provide on-going therapeutic services.

PARENT CONFERENCES - FINDING ANSWERS

Parents who have questions about their child's classwork or progress in a specific course, should contact the subject area teacher. Conferences will be arranged when necessary or requested.

Questions about a student's overall progress or about course selections of study should be addressed to the school counselor.

If a parent's concern is of a more general nature and involves the educational program or activities of a school, the building principal should be contacted directly.

SMOKING/VAPING

Students and visitors are prohibited from using tobacco and/or smoking on the school grounds or on school buses. Disciplinary action will be taken against those who violate this pursuant to the District Code of Conduct.

SCHOOL LUNCHEES & BREAKFAST

The school lunch program is a self-sustaining program serving well balanced and nutritious food at a minimum cost as specified by the National School Lunch Act. The cost of a full type "A" lunch is \$2.40 and the cost of a type "A" breakfast is \$1.85. Food preparation and school lunch management are under the supervision of experienced dietitians. Students may bring lunch from home and buy beverages and dessert.

Students who forget lunch may "charge" a reimbursable meal which is expected to be paid within five (5) business days consistent with the terms established in Board Policy 5145A. A copy of the Board Policy is available on the District website.

HARASSMENT, DISCRIMINATION AND BULLYING/DASA

Bullying of any type is prohibited in the Sewanhaka Central High School District. Please check district website for names of Dignity Act Coordinators as well as the complete Board Policy 5020.2. All incidents of harassment should be reported to a school administrator or school counselor. A reporting form is available on the District Website.

STUDENT TRANSPORTATION

Students in grades 7-12 who live in the Sewanhaka Central High School District and attend a public or nonpublic school are eligible for bus transportation if their homes are 1-1/2 miles or more from the school.

STUDENT TRANSPORTATION (CONT.)

Each student who is eligible for transportation will be issued a bus pass and must carry it at all times. Lost passes will be replaced at a cost of \$5.00 per pass.

Transportation of children to private and parochial schools outside the district is provided up to a maximum of 15 miles. Transportation for children with disabilities is mandated by State Law up to 50 miles. Requests for transportation to private and parochial schools for 2021-2022 are due by April 1, 2021.

AHERA Compliance Activities

In accordance with 40 CFR §763.84(c), regard this statement as the district's annual notification to all workers, students and/or their legal guardian that the district continues to maintain its Asbestos Management Plan (AMP) which documents all performed or planned asbestos related inspections, response actions, and post-response action activities, including periodic re-inspection and surveillance activities, within the school district. A copy of this AMP is available for your review and/or inspection at the district's facilities office and within the main office of each school building.

If you have any questions, please contact Mathew Castelluzzo at (516)488-9827 to arrange a meeting to discuss this in further detail.

ADDITIONAL INFORMATION

REGISTRATION OF STUDENTS NEW TO THE DISTRICT

The District requires that students entering our schools submit documentation to validate their residency in the Sewanhaka Central High School District. Registration forms and procedures are available on the District website. The District's Homeless Liaison is Ms. Regina Agrusa, Assistant Superintendent for Pupil Personnel and Special Education (488-9851). This process pertains to all students who have moved into this school district from other areas, as well as incoming 7th grade students. Also included are resident students who are transferring from a private or parochial school. A questionnaire regarding residency is required and responses will be checked against census data, as well as enrollment records to determine their validity. If it is found that a student is fraudulently enrolled, he or she will be withdrawn from school and tuition charges may be assessed to the parent and criminal charges may also be filed.

SCHOOL CODE OF CONDUCT

As required by the Regulations of the New York State Commissioner of Education, the Board of Education in consultation with parents, students and professional staff, developed a District Code of Conduct for school conduct. The plain language Summary of the Code is distributed to all students and reviewed at the beginning of each school year. Copies of the complete code are available in each school as well as posted on the district website.

INTERNET & INSTRUCTIONAL TECHNOLOGY USE POLICY

The purpose of establishing student use of the Internet and the Sewanhaka network is to provide students access to information resources for instructional purposes. The District regards this access as a privilege, not a right. Some of the information on the Internet may not be appropriate for student use. Therefore, it is essential for each user to recognize his/her responsibility in having access to vast services, sites, systems and people. In addition, users must respect all intellectual and property rights and laws. The user is ultimately responsible for his/her actions in accessing Internet resources. Failure to comply with the District's Internet Guidelines may result in disciplinary or legal action as well as suspension and/or revocation of access privileges. Parents and students must sign an Internet and Instructional Technology Use Policy Consent and Waiver Form prior to student access of the Internet in school.

NEW YORK STATE SEX OFFENDER REGISTRY

Information about the New York State Sex Offender Registration Act and public access to the Subdirectory of High Risk Sex Offenders is available at www.criminaljustice.state.ny.us. This site also contains valuable information for parents on protecting your child.

VANDALISM

Under a New York State Law passed in 1977, parents will have to pay for any vandalism of public property. Students are also subject to suspension for this type of unacceptable behavior.

PESTICIDE APPLICATION

Effective July 1, 2001 all public and non-public elementary and secondary school districts are required under New York State Law Section 409-H to provide written notification to all parents and staff who wish to receive 48 hour written notice of certain pesticide applications. Please advise building administrators should you wish to receive notice.

VISITORS

All visitors must report to the Main Office of the school for a Visitor's Pass. Passes are only given for valid school business.

WORKING PAPERS

Working papers are required by law for students under the age of 18 who seek paid employment. Forms for this purpose are available in the Health Office. They must be signed by a parent, and the student must have medical clearance. A birth certificate, baptismal certificate or passport is also required as proof of age.

NON-DISCRIMINATION/EQUAL EDUCATIONAL OPPORTUNITY

Pursuant to Board Policy 0100 please be advised that educational programs, including but not limited to vocational programs, are offered without regard to actual or perceived race, color, weight, national origin ethnic group, religion, religious practice, disability, sex, sexual orientation, or gender (including gender identity and expression). Anyone with a complaint concerning sex discrimination/harassment should contact the District's Title IX Compliance Officer, Regina Agrusa, Assistant Superintendent for Pupil Personnel and Special Education, 488-9851. Student complaints concerning discrimination on the basis of disability should be directed to Regina Agrusa at 488-9851. All other complaints or inquires regarding the District's non-discrimination policies should, pursuant to Board Policy 0100 be made to John Capozzi, Assistant Superintendent for Personnel and Administration at 488-9805.

SECTION 504

Students with disabilities, but not classified by the committee on Special Education, are entitled to a 504 committee meeting to determine necessary accommodations to ensure access to all public school programs and activities. Requests for a 504 committee meeting should be submitted to the building principal. Parents or community members who believe that they have been subjected to discriminatory treatment on basis of a disability or that the district schools, programs, or services are not fully accessible should contact Regina Agrusa, Section 504/ADA Coordinator (488-9851).

SENIOR CITIZENS

Free passes to athletic and cultural events in the Sewanhaka Central High School District are available to all senior citizens residing within the District. This is just one of many services senior citizens may learn about by writing to the Superintendent of Schools, Sewanhaka Central High School District, 77 Landau Avenue, Floral Park, N.Y. 11001. The letter should include the full name, address, date of birth and telephone number of the person requesting the information.

DISTRICT CRISIS PLAN

As part of New York State regulations, the Sewanhaka Central High School District has developed a plan which better prepares us for any crisis. Included in this plan are various types of drills, such as early dismissal (or evacuation). In the case of early dismissal, at least once each year, parents will be notified in writing that their child will be dismissed approximately fifteen (15) minutes prior to the regular dismissal time. Pursuant to the New York State Safe Schools Against Violence in Education Act (Project SAVE), a District Wide Safety Plan has been approved by the Board of Education. This comprehensive safety plan has been developed in accordance to recommended guidelines. There is a school building Emergency Response Plan in place and filed with the appropriate education and emergency departments. If parents have any questions regarding these plans they should contact the office of the Superintendent at 488-9800 ext. 9873. A copy of the District Wide Safety Plan is available on the District website.

EMERGENCY SCHOOL CLOSINGS OR DELAYED OPENINGS

Information can be found at <https://www.sewanhakaschools.org>

In addition, school closings or delayed openings (when appropriate, the start of school may be delayed 2 hours instead of closing) due to inclement weather will be announced on the following radio and television stations:

Cablevision News 12, WBLI (106.1 FM), WBAB (102.3 FM), WCBS (880 AM), WINS (1010 AM), CBS2 HD, WHLI (1100 AM), WKJY (98.3 FM) and Verizon FIOS1

The official radio announcement for closings will be:

"The five high schools of the Sewanhaka Central High School District will be closed today."

The above announcement is the only official statement for the closing of our schools.

Do not confuse this with local elementary school district announcements coming from Elmont, Floral Park, Franklin Square and New Hyde Park.

AUGUST

District and school information can be found at
<http://www.sewanhaka.org>

2020

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>JULY 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | <p>SEPTEMBER 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | 1 |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">NASSAU REGION PTA SPECIAL EDUCATION/MEMBERSHIP/REFLECTIONS/TREASURY WORKSHOPS</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SEPTEMBER

District and school information can be found at <http://www.sewanhaskaschools.org>

2020

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

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|---------------------------------|--|--|--|---------------------------------|--|--|
| | | 1 | 2 | 3 | 4 | 5 |
| | | | STAFF DEVELOPMENT/SUPERINTENDENT'S CONFERENCE DAYS NO STUDENTS IN ATTENDANCE | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | LABOR DAY | STAFF DEVELOPMENT/SUPERINTENDENT'S CONFERENCE DAYS NO STUDENTS IN ATTENDANCE | | FIRST DAY OF INSTRUCTION | | |
| | | | | DAY 1 COHORT A (A-L) | DAY 2 COHORT B (M-Z) | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | SCC of PTAs Virtual Delegate Training 7 pm | | | | | |
| | DAY 3 COHORT A (A-L) | DAY 4 COHORT B (M-Z) | DAY 1 COHORT A (A-L) | DAY 2 COHORT B (M-Z) | DAY 3 COHORT A (A-L) | Rosh Hashanah Begins at Sundown |
| | | | | | | Rosh Hashanah |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | |
| | DAY 4 COHORT B (M-Z) | Board of Ed. Meeting SHS 8 pm | | | | |
| | | DAY 1 COHORT A (A-L) | DAY 2 COHORT B (M-Z) | DAY 3 COHORT A (A-L) | DAY 4 COHORT B (M-Z) | |
| 27 | 28 | 29 | 30 | | | |
| | YOM KIPPUR | | | | | |
| Yom Kippur Begins at Sundown | | DAY 1 COHORT A (A-L) | DAY 2 COHORT B (M-Z) SEPTA 7:30 pm-Virtual | | | |
| | | | | | AUGUST 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | OCTOBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |

OCTOBER

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2020

SUNDAY

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|---|---|--|---|---|---|-----------|---|--|---|---|---|---|---|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|----------|
| <p>SEPTEMBER 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | <p>NOVEMBER 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | <p>1</p> <p>DAY 3 COHORT A (A-L)</p> | <p>2</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>3</p> |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4</p> | <p>5</p> <p>DAY 1 COHORT A (A-L)</p> | <p>6</p> <p>SCC of PTAs Gen. Membership 7 pm/ Election of Officers/SEESA AW 8 pm - Virtual</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>7</p> <p>DAY 3 COHORT A (A-L)</p> | <p>8</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>9</p> <p>Progress Reports Available</p> <p>DAY 1 COHORT A (A-L)</p> | <p>10</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>11</p> | <p>12</p> <p>COLUMBUS DAY</p> | <p>13</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>14</p> <p>DAY 3 COHORT A (A-L)</p> | <p>15</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>16</p> <p>DAY 1 COHORT A (A-L)</p> <p>FBLA Virtual Fall District Meeting</p> | <p>17</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>18</p> <p> Making Strides Against Breast Cancer Walk @ Jones Beach</p> | <p>19</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>20</p> <p>DAY 3 COHORT A (A-L)</p> | <p>21</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>22</p> <p>DAY 1 COHORT A (A-L)</p> | <p>23</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>24</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>25</p> | <p>26</p> <p>DAY 3 COHORT A (A-L)</p> | <p>27</p> <p>Board of Ed. Meeting SHS 8 pm</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>28</p> <p>DAY 1 COHORT A (A-L) SEPTA @ 7:30 pm-Virtual</p> | <p>29</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>30</p> <p>DAY 3 COHORT A (A-L)</p> | <p>31</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOVEMBER

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2020

SUNDAY

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TUESDAY

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SATURDAY

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| 1 Daylight Savings Time Ends | 2 Virtual Meet the Teacher Day No Students in Attendance | 3 ELECTION DAY | 4 DAY 4 COHORT B (M-Z) | 5 DAY 1 COHORT A (A-L) | 6 <i>End of First Marking Period</i> DAY 2 COHORT B (M-Z) | 7 |
| 8 | 9 DAY 3 COHORT A (A-L) | 10 DAY 4 COHORT B (M-Z) SCC of PTAs Liaison Virtual Meeting 7 pm | 11 VETERANS DAY | 12 DAY 1 COHORT A (A-L) | 13 DAY 2 COHORT B (M-Z) | 14 |
| 15 | 16 DAY 3 COHORT A (A-L) | 17 DAY 4 COHORT B (M-Z) | 18 DAY 1 COHORT A (A-L) | 19 DAY 2 COHORT B (M-Z) | 20 Report Cards Available | 21 |
| 22 | 23 DAY 4 COHORT B (M-Z) | 24 Emergency Evacuation Drill 2:30 pm No After School Activities | 25 Emergency Evacuation Drill 2:30 pm No After School Activities | 26 THANKSGIVING RECESS | | 28 |
| 29 | 30 DAY 3 COHORT A (A-L) | | | | OCTOBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | DECEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |

DECEMBER

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2020

SUNDAY

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| <p>NOVEMBER 2020</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6 7</p> <p>8 9 10 11 12 13 14</p> <p>15 16 17 18 19 20 21</p> <p>22 23 24 25 26 27 28</p> <p>29 30</p> | <p>JANUARY 2021</p> <p>S M T W T F S</p> <p>1 2</p> <p>3 4 5 6 7 8 9</p> <p>10 11 12 13 14 15 16</p> <p>17 18 19 20 21 22 23</p> <p>24 25 26 27 28 29 30</p> <p>31</p> | <p>1</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>2</p> <p>DAY 1 COHORT A (A-L)</p> | <p>3</p> <p>Career Education Open House Virtual @ 7 pm</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>4</p> <p>SCC of PTAs Scholarship Dinner/Meeting @ SHS 7 pm</p> <p>DAY 3 COHORT A (A-L)</p> | <p>5</p> |
| <p>6</p> | <p>7</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>8</p> <p>DAY 1 COHORT A (A-L)</p> | <p>9</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>10</p> <p>DAY 3 COHORT A (A-L)</p> <p>Hanukkah begins at sundown</p> | <p>11</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>12</p> |
| <p>13</p> | <p>14</p> <p>DAY 1 COHORT A (A-L)</p> | <p>15</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>16</p> <p>DAY 3 COHORT A (A-L)</p> | <p>17</p> <p>DAY 4 COHORT B (M-Z)</p> | <p>18</p> <p>Progress Reports Available</p> <p>DAY 1 COHORT A (A-L)</p> | <p>19</p> |
| <p>20</p> | <p>21</p> <p>DAY 2 COHORT B (M-Z)</p> | <p>22</p> <p>DAY 3 COHORT A (A-L)</p> | <p>HOLIDAY RECESS</p> | | <p>25</p> <p>Christmas Day</p> | <p>26</p> |
| <p>27</p> | <p>HOLIDAY RECESS</p> | | <p>30</p> | <p>31</p> <p>New Year's Eve</p> | | |